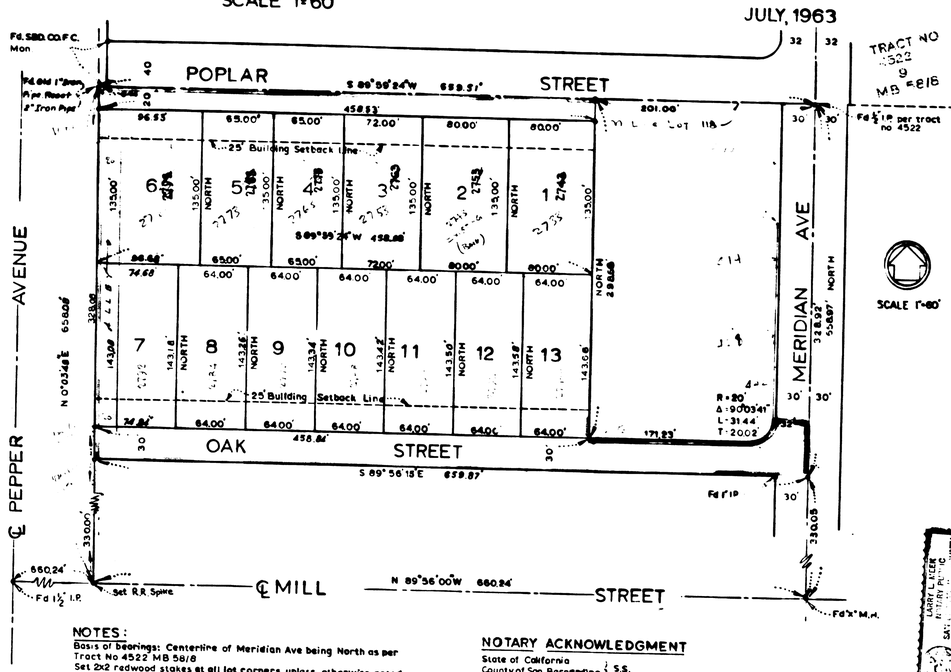
TRACT NO. 6992

BEING A SUBDIVISION OF A PORTION OF THE EAST ONE HALF OF FARM LOT 118 TOWN OF RIALTO AND ADJOINING SUBDIVISIONS IN THE CITY OF SAN BERNARDINO, AS PER PLAT RECORDED IN BOOK 4 OF MAPS PAGE 11 RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

SCALE 1"=60'

JULY, 1963



OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares shown on said map within said subdivision.

Edward Flores

Baldwin Park Investment Corporation
a California Corporation Trustee

Vice-Pres.

Richard J. Beck

Financial Federation Incorporated
a Delaware Corporation Trustee

Trust Officer

Ted R. Bain

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of _____ has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or local, and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated _____

V. DENNIS WARDLE, County Clerk and Ex Officio Clerk of the Board of Supervisors

By _____ Deputy

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of the Subdivision Map Act of the State of California and Ordinance No 1984 of the City of San Bernardino have been complied with and I am satisfied that this map is technically correct.

Dated this 14th day of November 1963

R. L. Hicks

Registered Civil Engineer No. 13653

Acting City Engineer, City of San Bernardino, Calif.

CITY COUNCIL'S CERTIFICATE

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by resolution adopted on the 4th day of November 1963 approved the annexed map accepted as public all streets shown on said map within said Subdivision.

Dated November 13, 1963

JACK T FELTON, City Clerk, City of San Bernardino, California

By Jack T. Felton

I hereby approve the foregoing resolution.

Donald Jones

Mayor, City of San Bernardino, California

NOTES:

Basis of Bearings: Centerline of Meridian Ave being North as per Tract No 4522 MB 58/8

Set 2x2 redwood stakes at all lot corners unless otherwise noted

Pointed and tagged LS 2420

⊕ Indicates found monuments as noted

o Indicates set ½" Iron Pipes tagged LS 2420

This tract has 13 lots

SUPERINTENDENT OF STREETS

I hereby certify that all streets and sewer assessments on the property shown on the annexed map are paid.

Dated this 12th day of November 1963

Superintendent of Streets, City of San Bernardino California

COUNTY AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated to be _____

Dated Nov. 13, 1963

JOCELYN M COX, County Auditor
County of San Bernardino, Calif.

By _____ Deputy

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } S.S.

On this 22 day of Sept 1963, before me Larry L. Mock a Notary Public in and for said County and State, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Witness my hand and Official Seal

Notary Public in and for said County and State, My Commission Expires 2-6-65

LICENSED LAND SURVEYOR'S CERTIFICATE

I H F Strahm hereby certify that I am a licensed land surveyor of the State of California and that this map consisting of one sheet is a true and complete representation of a survey made by me in June 1963, and that all monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions on or before Dec 30, 1963, in compliance with Section 11566 the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated this 27th day of August 1963

H F Strahm Licensed Land Surveyor No 2420

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } S.S.

On this 9th day of Sept 1963, before me Larry L. Mock a Notary Public in and for said County and State, personally appeared Edward Flores, Vice Pres. & Secretary known to me to be the Vice President, and _____ known to me to be the Secretary of Baldwin Park Investment Corporation, the corporation that executed the within instrument, As Trustee, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by laws or a resolution of its board of directors.

Witness my hand and Official Seal

Notary Public in and for said County and State

My commission expires 2-6-65

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } S.S.

On this 9th day of Sept 1963, before me Larry L. Mock a Notary Public in and for said County and State, personally appeared Conrad Gnauck known to me to be the President and Trust Officer known to me to be the Secretary of Financial Federation Inc, a Delaware Corporation, the corporation that executed the within instrument, As Trustee, and known to me to be the persons who executed on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by laws or a resolution of its board of directors.

Witness my hand and Official Seal

Notary Public in and for said County and State

My commission expires 2-6-65

#605

Recorded at Request of
FIRST AMERICAN TITLE COMPANY

Date 11-19-63
at 3:12 P.M.
in Book 88 of Maps
Page 19
Records San Bernardino County
TED R. CARPENTER
County Recorder
By Chas. A. Ferguson
Fee $5.00